

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 1/12/2024

Meeting Date: 1/22/2024

Submitted By: Lance Anderson

Department: Purchasing Department

Signature of Elected Official/Department Head:



<p><b>Court Decision:</b> This section to be completed by County Judge's Office</p>

<p>January 22, 2024</p>

**Description:**

Consideration and approve renewal RFP 2023-220 Armored Vehicle Services with Laser Security at current pricing. This is the first of four renewals with Johnson County for the period from February 1, 2024 through January 31, 2025.

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(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) CSCD & Tax Office

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Lance Anderson  
Deputy Purchasing Agent  
landerson@johnsoncountx.org



January 10, 2024

Laser Security  
Attn: Larry Robinson

RE: RFP 2023-220 Armored Vehicle Services

Dear Larry,

Our Contract with Laser Security Services expires January 31, 2024. Johnson County would like to exercise our option to renew with your firm for another year pending your agreement and Commissioners Court approval.

The new contract dates will be February 1, 2024 to January 31, 2025. This is the first of four renewals.

Please sign below and return via email to pur@johnsoncountytexas.org.

Sincerely,

Lance Anderson  
Deputy Purchasing Agent Johnson County

A handwritten signature in black ink, appearing to read "Lance Anderson", is written over a horizontal line.

1-16-2024

YES, I want to renew for another year (Date)

\_\_\_\_\_  
NO, I do not want to renew (Date)